



AF 2700

Response Under 37 CFR §1.116
Expedited Procedure - Group 2178

In re Application of:

Docket No. 03500.012943

EIJI TAKASU, et al.

Application No.: 09/148,474

Examiner: C. Paula

Filed: September 8, 1998

Group Art Unit: 2178

For: INFORMATION PROCESSING METHOD,
APPARATUS, AND STORAGE MEDIUM
FOR SHIFTING OBJECTS IN A DOCUMENT

Date: May 30, 2003

Mail Stop AF
COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, VA 22313-1450

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JUN 06 2003

Technology Center 2100

Sir:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	* 31	MINUS	** 31	= -0-	x \$9 \$18	-0-
INDEP. CLAIMS	* 6	MINUS	*** 6	= -0-	x \$42 \$84	-0-
Fee for Multiple Dependent claims \$140°/\$280						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT---						-0-

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

- ☐ °Verified Statement claiming small entity status is enclosed, if not filed previously.
- ☐ A check in the amount of \$____ is enclosed.
- ☐ Charge \$____ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
- ☒ Any prior general authorization to charge an issue fee under 37 C.F.R. §1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. §1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
- ☒ A check in the amount of \$ 110.00 to cover the fee for a one month extension is enclosed.
- ☐ A check in the amount of \$____ to cover the Information Disclosure Statement fee is enclosed.
- ☒ Applicants' undersigned attorney may be reached in our Costa Mesa, California office by telephone at (714) 540-8700. All correspondence should continue to be directed to our address given below.

Respectfully submitted,



Attorney for Applicants

Registration No. 39,000

FITZPATRICK, CELLA, HARPER & SCINTO
30 Rockefeller Plaza
New York, New York 10112-3801
Facsimile: (212) 218-2200

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Response Under 37 CFR §1.116
Expedited Procedure - Group 2178

SC
#21

03500.012943

PATENT APPLICATION

6/8/03

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)
: Examiner: C. Paula
EIJI TAKASU, et al.)
: Group Art Unit: 2178
Application No.: 09/148,474)
: Filed: September 8, 1998)
: For: INFORMATION)
: PROCESSING METHOD,)
: APPARATUS, AND)
: STORAGE MEDIUM FOR)
: SHIFTING OBJECTS IN A)
: DOCUMENT : May 30, 2003

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JUN 06 2003

Technology Center 2100

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

PETITION UNDER 37 C.F.R. § 1.136(a)

Sir:

Applicants petition the Commissioner for Patents to extend the time for
response to the Office Action dated January 30, 2003 for one month from April 30, 2003 to
May 30, 2003.

06/04/2003 JADD01 00000090 09148474

01 FC:1251

110.00 OP

I hereby certify that this correspondence is being deposited with the United
States Postal Service as first-class mail in an envelope addressed to:
Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on
May 30, 2003

(Date of Deposit)

Carole A. Quinn

(Name of Attorney for Applicant)

Signature

May 30, 2003

Date of Signature

Submitted herewith is a check for \$110.00 to cover the fee for the extension under 37 C.F.R. § 1.17. Any deficiency in or overpayment of this fee should be charged or credited to Deposit Account 06-1205. A duplicate copy of this petition is enclosed.

Applicants' undersigned attorney may be reached in our Costa Mesa, California office at (714) 540-8700. All correspondence should continue to be directed to our below-listed address.

Respectfully submitted,


Attorney for Applicants

Registration No. 391000

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